STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JAN 14 2 26 Pri 1955



Know All Men by These Presents:

That I, Theron R. Jones in the State aforesaid, in consideration of the sum of Four Thous and . DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. Broadus Knight & Mabel T. Knight their Heirs' and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, Town of Fountain Inn, with the following metes and bounds, to-wit: Beginning at a point on North side of Hellams Street, southwest corner of lot formerly belonging to Edward Shell Thackston, and running thence with line of Thackston in a Northwesterly direction four chains and thirty six links to J. B. Hughes line; thence with the Hughes line in a Southwesterly direction one chain and twenty-eight links to line of lot of Mabel T. Knight, one of the Grantees herein; thence with said Mabel T. Knight line in a Southeasterly direction four chains and thirty six links to joint corner with said Mabel T. Knight on Hellams Street; thence along said Hellams Street in a Northeasterly direction one chain and twenty-eight links to the beginning corner, and bounded by lot now or formerly belonging to Edwards Shell Thackston, Lot of J. B. Hughes, Lot of Mabel T. Knight and Hellams Street.

This being the identical lot of land conveyed to the Grantor by deed of L. F. Armstrong on the 7th day of December, 1945, of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 284, Page 136. Reference is also made to a Guit Claim Deed from Fannie Knight to the Grantor herein, dated 17th day of June, 1953, of record in said R. M. C. Office in Deed Book 480, Page 436.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand

and seal

this 13th

January in the year

of our Lord One Thousand Nine Hundred and fift	y-five
Signed, Sealed and Delivered in the Presence of	Theran R. Jones (Seal) (Seal)
VMBably.	(Seal)

State	of	South	Carolina,
	Gı	reenville	County

Personally appeared before me V. M. (Buck) Babb

Theron R. Jones and made oath that he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that he, with V. M. Babb, Jr.,

witnessed the execution thereof.

day of January , A. D. 19 55 Notary Public for South Carolina	M. Buck Ball
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State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, V. M. Babb, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn S. Jones wife of the within named Theron R. Jones

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Broadus Knight & Mabel T. Knight their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th January day of , A. D. 19 55 Notary Public for South Carolina	Evelyn S. Jones
Cancelled documentary stamps attached: S. C. \$; U. S. \$	9.96 P M

Recorded this _____14th ___day of ________19.55 , A ** NO. 1227